

MADISON COUNTY SCHOOLS

SECONDARY COURSE OFFERINGS 2021-2022

DUE TO POSSIBLE REVISIONS BY MDE TO THE APPROVED SECONDARY COURSE OFFERINGS,
COURSE OFFERINGS LISTED BELOW ARE SUBJECT TO CHANGE.

Directions: Place a check in the select column for the courses you would like to be enrolled.
Place an "A" in the select column to indicate your alternate course selection. Three alternate courses must be selected.

Note: A prerequisite is a requirement that must be met before enrolling in a course.

* - Accelerated Courses
** - Advanced Placement Courses

| ENGLISH | | | | |
|----------|--|--------|--------|--|
| Course # | Course Name | Select | Credit | Prerequisites |
| 230107 | English I, Grade 9 | | 1 | |
| 230170 | English, Accelerated, 9* | | 1 | English, Accelerated, Grade 8 or average of 90 or above in English, Grade 8 |
| 230110 | English II, Grade 10 | | 1 | English I |
| 230171 | English, Accelerated, 10* | | 1 | English I, Accelerated, Grade 9 or average of 90 or above in English I, Grade 9 |
| 230113 | English III, Grade 11 | | 1 | English II |
| 230172 | English, Accelerated, 11* | | 1 | English II, Accelerated, Grade 10 or average of 90 or above in English II, Grade 10 |
| 230116 | English IV, Grade 12 | | 1 | English III |
| 230173 | English, Accelerated, 12* | | 1 | English III, Accelerated, Grade 11 or average of 90 or above in English III, Grade 11 |
| 230117 | English Language and Composition Advanced Placement, 11** | | 1 | Grade of 90 or above in Accelerated English II |
| 230174 | English Literature and Composition, Advanced Placement, 12** | | 1 | Grade of 90 or above in Accelerated English III or AP English III |
| 230761 | Mississippi Writers | | ½ | |
| 230511 | Creative Writing | | ½ | |
| 230124 | Survey of African American Writing | | ½ | |
| 230142 | Technical and Workplace Writing | | ½ | |
| 230125 | Survey of Twentieth Century Writing | | ½ | |
| 230186 | SREB Ready for High School Literacy | | 1 | Freshman only |
| 230150 | SREB Literacy Ready | | 1 | Seniors only; ACT English Subscore below 15 |
| 230185 | Essentials for College Literacy | | 1 | Seniors only; ACT English Subscore 15-18 |
| 231010 | Oral Communication | | 1 | Three courses merged to align with MCCRS with ELA |
| 231026 | Debate, 9-12 | | ½, 1 | Three courses merged to align with MCCRS with ELA Note: Students may repeat this course, earning elective credit in subsequent years. |
| 270603 | Foundations of Journalism | | 1 | |
| 270604 | Print Journalism | | 1 | Three courses merged to align with MCCRS with ELA Note: Students may repeat this course, earning elective credit in subsequent years. |
| 100104 | Broadcast Journalism | | 1 | Oral Communication or High-Tech Video Production |

| MATHEMATICS | | | | |
|-------------|--|--------|--------|--|
| Course # | Course Name | Select | Credit | Prerequisites |
| 270404 | Algebra I | | 1 | |
| 270408 | Geometry | | 1 | Algebra I |
| 270390 | Foundations of Algebra, 9 th Graders ONLY | | 1 | |
| 270405 | Algebra II | | 1 | Geometry |
| 270441 | Algebra III | | 1 | Algebra II; suggested ACT score 19 or better |
| 270110 | Ready for High School Math | | 1 | Freshman only; May only be taken before Algebra I |
| 270740 | SREB Math Ready | | 1 | Geometry; Seniors only; ACT Math Subscore below 15 |
| 270715 | Essentials for College Math | | 1 | Seniors only; ACT Math Subscore 15-18 |
| 270730 | Advanced Mathematics Plus | | 1 | Algebra II |
| 270535 | Statistics, Advanced Placement** | | 1 | Algebra II |
| 279912 | Calculus* | | 1 | Algebra III |
| 279908 | Calculus A.B. Advanced Placement, 12** | | 1 | Advanced Mathematics Plus |
| 279909 | Calculus B.C. Advanced Placement, 12** | | 1 | Advanced Mathematics Plus |

| SCIENCE | | | | |
|-----------------|--|---------------|---------------|--|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 260628 | Foundations of Biology | | 1 | May only be taken before Biology I |
| 260131 | Biology I | | 1 | |
| 400700 | Physical Science (Intro to Chemistry) | | 1 | |
| 260611 | Environmental Science | | ½ | Biology I or be enrolled in Biology I |
| 260609 | Environmental Science, Advanced Placement** | | 1 | |
| 260751 | Human Anatomy and Physiology | | 1 | Biology I |
| 260311 | Botany | | ½ | Biology I |
| 260701 | Zoology | | ½ | Biology I |
| 260697 | Zoology II | | ½ | Zoology I |
| 260625 | Marine and Aquatic Science | | ½ | Biology I |
| 260626 | Marine and Aquatic Science II | | ½ | Marine and Aquatic Science I |
| 260627 | Foundations of Science Literacy | | ½ | Freshman only |
| 400519 | Chemistry | | 1 | Biology and Algebra I (80 average or completion of a higher Math course) |
| 400523 | Chemistry, General, Advanced Placement** | | 1 | Chemistry |
| 260613 | Genetics* | | ½ | Chemistry or be enrolled in Chemistry |
| 260143 | Biology, General, Advanced Placement** | | 1 | Biology I and Chemistry |
| 260629 | Earth and Space Science | | 1 | |
| 400820 | Physics I* | | 1 | Algebra II, Chemistry, or be enrolled in Chemistry |
| 400826 | Physics, Advanced Placement I** | | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400827 | Physics, Advanced Placement II** | | 1 | Physics I or Physics I Advanced Placement |
| 400841 | Physics C-Electricity and Magnetism Advanced Placement | | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400861 | Physics C-Mechanics, Advanced Placement | | ½ , 1 | Chemistry and completion of Algebra III or higher Math course |
| 260502 | Biomedical Research* | | 1 | Biology I and Chemistry |
| 561031 | Biomedical Research Interventions* | | 1 | Biology I and Human Anatomy and Physiology |

| SOCIAL STUDIES | | | | |
|-----------------------|--|---------------|---------------|--|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 450705 | Mississippi Studies | | ½ | |
| 450704 | Introduction to World Geography | | ½ | |
| 450835 | World History | | 1 | |
| 450811 | U.S. History, 1877 to Present, 11 | | 1 | |
| 451004 | Government | | ½ | |
| 450601 | Economics | | ½ | Must be enrolled in or completed U.S. History |
| 450715 | Human Geography, Advanced Placement** | | ½ | |
| 450814 | U.S. History, Advanced Placement, 11** | | 1 | |
| 451008 | U. S. Government & Politics, Advanced Placement** | | ½ | |
| 451020 | Comparative Government and Politics, Advanced Placement ** | | ½ | U. S. Government & Politics, Advanced Placement |
| 450836 | World History, Advanced Placement** | | 1 | 8 th or 9 th Grade Accelerated English |
| 220101 | Law Related Education | | ½ | |
| 420111 | Psychology | | ½ | |
| 451121 | Sociology | | ½ | |
| 451017 | Problems of American Democracy | | ½ | |
| 450711 | Advanced World Geography | | 1 | Introduction to World Geography |
| 050138 | Global Studies | | ½ | |
| 230425 | African American Studies | | 1 | |
| 300411 | Humanities I | | 1 | 12 th Grade and approved application |
| 420115 | Psychology, Advanced Placement** | | 1 | |
| 450623 | Macro Economics, Advanced Placement** | | ½ | |
| 450624 | Micro Economics, Advanced Placement** | | ½ | |
| 450856 | European History, Advanced Placement** | | 1 | |

| FOREIGN LANGUAGE | | | | |
|-------------------------|---------------------------------------|---------------|---------------|---|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 160121 | English as a Second Language | | 1 | Must meet eligibility requirements including testing. |
| 160903 | French I | | 1 | 70 average or above in English |
| 160904 | French II | | 1 | Completion of French I |
| 160905 | French III* | | 1 | Completion of French II |
| 160907 | French Language, Advanced Placement** | | 1 | French III |
| 160513 | German I | | 1 | 70 average or above in English |
| 160514 | German II | | 1 | Completion of German I |
| 160920 | Latin I | | 1 | 70 average or above in English |

| | | | | |
|--------|---------------------------------------|--|---|--------------------------------|
| 160921 | Latin II | | 1 | Completion of Latin I |
| 160922 | Latin III* | | 1 | Completion of Latin II |
| 160923 | Latin IV | | 1 | Completion of Latin III |
| 160933 | Spanish I | | 1 | 70 average or above in English |
| 160934 | Spanish II | | 1 | Completion of Spanish I |
| 160935 | Spanish III* | | 1 | Completion of Spanish II |
| 160936 | Spanish IV* | | 1 | Completion of Spanish III |
| 160937 | Spanish Language Advanced Placement** | | 1 | Spanish IV |

| ARTS | | | | |
|-----------------|--------------------------------------|---------------|---------------|--|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 500704 | Visual Arts I, 9-12 | | ½ | |
| 500705 | Visual Arts II, 9-12 | | ½ | Visual Arts I |
| 500706 | Visual Arts III, 10-12 | | ½, 1 | Visual Arts II |
| 500707 | Visual Arts IV, 11-12 | | ½, 1 | Visual Arts III |
| 500741 | Studio Art, Advanced Placement** | | 1 | Art II |
| 500739 | Studio Art 3-D, Advanced Placement | | 1 | Ceramics I and Ceramics II |
| 500743 | Art History, Advanced Placement** | | 1 | |
| 500114 | Visual Arts Individual Study | | ½, 1 | Portfolio and instructor recommendation |
| 500540 | Ceramics I | | ½ | Visual Arts I |
| 500541 | Ceramics II | | ½ | Ceramics I |
| 500330 | Drawing I | | ½ | Visual Arts I |
| 500331 | Drawing II | | ½ | Drawing I |
| 500760 | Painting I | | ½ | Visual Arts I or Drawing I |
| 500761 | Painting II | | ½ | Painting I |
| 500610 | Photography I | | ½ | Visual Arts I |
| 500512 | Theatre I, 9-12 | | ½ | |
| 500513 | Theatre II | | ½ | Theatre I |
| 500515 | Theatre III | | 1 | Theatre II |
| 500525 | Theatre IV | | 1 | Theatre III |
| 500521 | Theatre Production | | 1 | Theatre III |
| 509906 | Performing Arts – Special Course | | ½, 1 | Requires a successful audition. |
| 500939 | Choral Music, 9-12 | | 1 | Requires a successful audition. |
| 500971 | General Music, 9-12 | | 1 | |
| 500952 | Music, Theory and Harmony/Literature | | ½ | Must be enrolled in Choral Music or Band |
| 500999 | Music Theory, Advanced Placement** | | 1 | Music, Theory, and Harmony/ Literature |
| 509901 | Band | | ½, 1 | Requires a successful audition. |

| HEALTH AND WELLNESS | | | | |
|----------------------------|--------------------------------------|---------------|---------------|----------------------|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 340133 | Contemporary Health | | ½ | |
| 200121 | Family Dynamics | | ½ | |
| 200122 | Child Development | | ½ | |
| 200140 | Contemporary Health- FCS | | ½ | |
| 200129 | Resource Management | | ½ | |
| 200130 | Nutrition and Wellness | | ½ | |
| 340142 | Drug Education | | ½ | |
| 340113 | Physical Education - Semester | | ½ | |
| 340113 | Physical Education – Full Year | | 1 | |
| 341081 | Safety Education *not firearm safety | | ½ | |

| DRIVER'S EDUCATION | | | | |
|---------------------------|--------------------|---------------|---------------|----------------------|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 340151 | Driver Education | | ½ | |

| MILITARY SCIENCE | | | | |
|-------------------------|--------------------|---------------|---------------|---------------------------|
| <i>Course #</i> | <i>Course Name</i> | <i>Select</i> | <i>Credit</i> | <i>Prerequisites</i> |
| 280311 | JROTC I, 9-11 | | 1 | |
| 280312 | JROTC II, 10-12 | | 1 | JROTC I |
| 280313 | JROTC III, 11-12 | | 1 | JROTC II |
| 280314 | JROTC IV, 11-12 | | 1 | Instructor recommendation |

STUDY HALL AND EARLY DISMISSAL

| Course # | Course Name | Select | Credit | Prerequisites |
|----------|--|--------|--------|--|
| 801002 | Study Hall – Full Year | | 0 | |
| 801002 | Study Hall – Semester | | 0 | |
| 000066 | Early Dismissal - End of 3 rd Period | | 0 | Applicable to Seniors or Career Pathway Experience Students Only |
| 000077 | Early Dismissal - End of 7 th Period | | 0 | Applicable to Seniors or Career Pathway Experience Students Only |
| 000088 | Late Arrival – Beginning of 2 nd Period | | 0 | Applicable to Seniors Only |
| 000099 | Late Arrival – Beginning of 6 th Period | | 0 | Applicable to Seniors Only |

RESOURCE EDUCATION

| Course # | Course Name | Select | Credit | Prerequisites |
|----------|---------------------------------|--------|--------|--------------------------|
| 132102 | Learning Strategies | | 1 | Special Education ruling |
| 960996 | Resource (Carnegie Unit earned) | | 1 | Special Education ruling |
| 961096 | Resource, Tenth Grade | | 0 | Special Education ruling |
| 961196 | Resource, Eleventh Grade | | 0 | Special Education ruling |
| 961296 | Resource, Twelfth Grade | | 0 | Special Education ruling |

ACADEMIC ENRICHMENT

| Course # | Course Name | Select | Credit | Prerequisites |
|----------|--|--------|--------|---------------------------------|
| 320141 | Compensatory Reading I | | ½, 1 | Must be taken with English I |
| 320142 | Compensatory Reading II | | ½, 1 | Must be taken with English II |
| 320145 | Compensatory Writing I, 10-12 | | ½, 1 | Must be taken with English III |
| 320146 | Compensatory Writing II, 10-12 | | ½, 1 | Must be taken with English IV |
| 320133 | Compensatory Mathematics, 9-12 | | 1 | Must be taken with another math |
| 230180 | Learning Strategies - Semester/Full Year | | ½, 1 | |
| 110216 | ACT Test Preparation I | | ½ | |
| 110221 | ACT Test Preparation II | | ½ | |
| 110216P | PSAT Test Preparation I | | ½ | Instructor Recommendation |
| 110221P | PSAT Test Preparation II | | ½ | Instructor Recommendation |

BUSINESS AND TECHNOLOGY PATHWAYS

| Course # | Course Name | Select | Credit | Prerequisites |
|----------|---|--------|--------|--|
| 000273 | STEM | | 1 | |
| 110410A | CCR A | | ½ | Required for graduation. |
| 110410B | CCR B | | ½ | Required for graduation. Must be taken during Junior or Senior year. |
| 110720 | Business Fundamentals I | | 1 | |
| 070340 | Business Law | | ½ | |
| 070128 | Personal Finance | | ½ | |
| 110670 | International Business | | 1 | |
| 110690 | Management Fundamentals | | 1 | |
| 110710 | Management Essentials | | 1 | Management Fundamentals |
| 110640 | Entrepreneurship | | 1 | |
| 110650 | Marketing Essentials | | 1 | |
| 110660 | Sales and Distribution | | 1 | Marketing Essentials |
| 110730 | Business Finance | | 1 | |
| 110610 | Accounting Fundamentals | | 1 | |
| 070333 | Graphic Design I | | ½ | |
| 070334 | Graphics Design II | | ½ | Graphic Design I |
| 110700 | Web Design and Media Rich Content | | 1 | Graphic Design I and II |
| 110600 | Introduction to Information Technology | | 1 | |
| 110142 | Exploring Computer Science | | 1 | |
| 110145 | Computer Science Principles, Advanced Placement | | 1 | Algebra I and must meet AP selection requirements |

CAREER & TECHNICAL CENTER – Career & Technical Education

| Course # | Course Name | Select | Credit | Prerequisites |
|----------|--|--------|---------|---|
| 997000 | Automotive Service I | | 2 | C average or above in Algebra I and TABE reading score of 8.0 or higher |
| 997001 | Automotive Service II | | 2 | Automotive Service I |
| 995010 | Work-Based Learning (Grades 11-12) | | ½, 1, 2 | Completion of a two-year career and technical program – or – clearly defined occupational objective as a junior • Must complete an application and interview |
| 995011 | Work-Based Learning II (Grade 12) | | ½, 1, 2 | Work-Based Learning I |
| 990001 | School-Based Internship (Grades 11-12) | | 2 | Completion of two-year career and technical program • Must complete an application and interview |
| 993101 | Construction I | | 2 | C average or above in Algebra I |
| 993110 | Construction II: Carpentry | | 2 | Construction I |

| | | | | |
|-----------|--|--|---|--|
| 994100 | Digital Media Technology I | | 2 | ICT II or equivalent course and Overall B average for high school course work |
| 994101 | Digital Media Technology II | | 2 | Digital Media Technology I |
| 235100 | Unmanned Aerial Systems | | 2 | |
| 235110 | Unmanned Aerial Systems II | | 2 | Unmanned Aerial Systems I |
| 994000 | Engineering and Robotics I | | 2 | C average or above in Algebra I |
| 994001 | Engineering and Robotics II | | 2 | Engineering and Robotics I |
| 995100 | Health Science Core | | 2 | Must have completed or currently enrolled in Human Anatomy and Physiology |
| 995101 | Healthcare and Clinical Services | | 2 | |
| 995101PT | Healthcare and Clinical Services-Pharmacy Technician | | 2 | Health Science Core |
| 995101CNA | Healthcare and Clinical Services CNA Option | | 2 | Health Science Core and 12 th Grade |
| 994401 | Simulation and Animation Design II | | 2 | Simulation and Animation Design I |
| 992206 | Information Technology Associate I | | | C average or above in Algebra I |
| 996300 | Teacher Academy I | | 2 | Proficient or advanced 8 th grade MCT scores in Language Arts and Mathematics, 92% attendance rate, Overall B average for high school course work • Must complete an application and essay Practice or ACT score of 21 |
| 996301 | Teacher Academy II | | 2 | Teacher Academy I • Must complete an application and essay |

Academies of Madison County

Each high school has an Academy which combines an academy curriculum with an occupational theme determined by student interest. Students interested in participating in an Academy should meet with their school counselor for specific course selections.

Early College

Madison County Schools has an articulation agreement with Holmes Community College which affords high school juniors and seniors, who meet established requirements, the opportunity to earn both high school and college credit during the regular school day on the high school campus.

Students should refer to the graduation requirements as stated in the student handbook and on the district website at (www.madison-schools.com) to ensure correct course selections.

I would like to register for the above courses for the 20210–2022 school year. I understand that for a course to be offered a minimum of 15 students must be enrolled and budget requirements must be met. I understand that Madison County Schools has a “no drop” policy as stated in the student handbook.

Name of Student: _____

Parent’s Signature: _____

Student ID Number: _____

Date of Signature: _____

Grade level during 2020-2021: _____

Home Phone Number: _____

Grade level during 2021-2022: _____

Business Phone Number: _____

Email address: _____

Cell Phone Number: _____

Madison County Schools does not discriminate on the basis of race, color, national origin, sex, disability, age or religion.